

**Jones County Board of Commissioners**  
Jones County Government Center  
Charlotte C. Wilson Conference Room

September 23, 2010  
2:30 PM

**Call Meeting**  
**Summary Agenda**

**MEMBERS PRESENT:** Members present representing a quorum of the board was:  
Preston Hawkins-Chairman  
Chap Nelson - District Two Commissioner  
Tommy Robinson - District Three Commissioner

County Attorney Frank Childs was present. He arrived at 2:40 p.m.

Chairman Hawkins exercises his voting rights in the case of a tie or to constitute a quorum of the full board. Attachments to the minutes are filed separately from the minutes in clasp envelopes labeled by meeting in the commissioner vault. An audio copy of the meeting is kept on file in the County Clerk's office.

**CALL TO ORDER:** Chairman Hawkins called the meeting to order at 2:35 p.m.

**APPROVAL OF THE AGENDA:**

**Motion:** Motion by Robinson, second by Nelson.

**Vote:** Unanimously approved.

**NEW BUSINESS:**

1. Water/Sewer  
Engineer Tim Ingram gave a water and sewer report to the board.

**Executive Session:** Personnel

**ADJOURNMENT:** The meeting adjourned at 2:45 p.m. to go into Executive Session for Personnel and Litigation.

**Motion:** Motion by Hawkins, second by Robinson.

**Vote:** Unanimously approved.

**RECONVENE:** The meeting reconvened.

**Motion:** Motion by Nelson, second by Robinson.

September 23, 2010 Call Meeting Summary Agenda Continued

**Vote:** Unanimously approved.

There will be an Animal Control Committee meeting October 11, 2010 at 6:00 p.m. The local veterinarians will be invited to attend in an advisory capacity.

**ADJOURNMENT:** The meeting adjourned at 3:37 p.m.

**Motion:** Motion by Robinson, second by Nelson.

**Vote:** Unanimously approved.