

**Jones County Water Committee**  
Jones County Government Center  
Charlotte C. Wilson Conference Room

October 21, 2010  
3:00 P.M.

**Summary Agenda**

**MEMBERS PRESENT:** Members present representing a quorum of the committee was:

Tommy Robinson, Committee Vice-Chairman  
Preston Hawkins, Committee Member  
Mike Underwood, County Administrator  
Freddie Wiggins, Water Superintendent

Jill Thompson, Human Resources Director took minutes in Leila Brittain's absence.

**CALL TO ORDER:** Vice Chairman Robinson called the meeting to order at 3:04 p.m.

**APPROVAL OF MINUTES:**

1. September 7, 2010

**Motion:** Motion by Underwood, second by Hawkins to approve the minutes.

**Vote:** Unanimously approved.

**NEW BUSINESS:**

1. Discussion of Water Rates

The handout provided to the committee with expenses, revenues, water and sewer rates, and proposed rates was discussed.

**Motion:** Motion by Underwood, second by Hawkins to recommend to the full board going up to \$15.00 for the base rate on water and \$3.00 per thousand gallons over the base of 3,000 gallons. Two inch meter base rates will increase to \$41.62 which is an increase of \$1.68. Multi-Family base rates will increase to \$21.65 which is an increase of \$1.68. Rates will increase another 5% November 1, 2011.

**Vote:** Unanimously approved.

**ADJOURNMENT:** The meeting adjourned at 3:55 p.m.

**Motion:** Motion by Underwood, second by Robinson to adjourn.

**Vote:** Unanimously approved.