

**MINUTES OF THE CALL MEETING OF THE  
JONES COUNTY BOARD OF COMMISSIONERS**

September 23, 2010  
2:30 PM

The Jones County Board of Commissioners held a Call Meeting at 2:30 p.m. September 23, 2010 in the Charlotte C. Wilson Conference Room at the Jones County Government Center.

**MEMBERS PRESENT:** Members present representing a quorum of the board was:

Preston Hawkins-Chairman  
Chap Nelson - District Two Commissioner  
Tommy Robinson - District Three Commissioner

County Attorney Frank Childs was present. He arrived at 2:40 p.m. Connie Mize, Human Resource Assistant attended in Leila Brittain's absence.

Chairman Hawkins exercises his voting rights in the case of a tie or to constitute a quorum of the full board. Attachments to the minutes are filed separately from the minutes in clasp envelopes labeled by meeting in the commissioner vault. An audio copy of the meeting is kept on file in the County Clerk's office.

**CALL TO ORDER:** Chairman Hawkins called the meeting to order at 2:35 p.m.

**APPROVAL OF THE AGENDA:**

**Motion:** Motion by Robinson, second by Nelson.

**Vote:** Unanimously approved.

**NEW BUSINESS:**

1. Water/Sewer  
Engineer Tim Ingram gave a water and sewer report to the board.

**Executive Session:** Personnel

September 23, 2010 Call Meeting Minutes Continued

**ADJOURNMENT:** The meeting adjourned at 2:45 p.m. to go into Executive Session for Personnel and Litigation.

**Motion:** Motion by Hawkins, second by Robinson.

**Vote:** Unanimously approved.

**RECONVENE:** The meeting reconvened.

**Motion:** Motion by Nelson, second by Robinson.

**Vote:** Unanimously approved.

There will be an Animal Control Committee meeting October 11, 2010 at 6:00 p.m. The local veterinarians will be invited to attend in an advisory capacity.

**ADJOURNMENT:** The meeting adjourned at 3:37 p.m.

**Motion:** Motion by Robinson, second by Nelson.

**Vote:** Unanimously approved.

## **MINUTES APPROVED**

Jones County Board of Commissioners:

---

Preston Hawkins, Chairman

---

Chap Nelson, District 2 Commissioner

---

Tommy Robinson, District 3 Commissioner

---

Leila Brittain, Clerk of the Board