

**JONES COUNTY BOARD OF COMMISSIONERS**  
**Jones County Government Center**  
**Charlotte C. Wilson Conference Room**  
**First Tuesday Business Meeting**  
**January 7, 2020**  
**6:00 PM**

**AGENDA**

**Call to Order:**

**Approval of the Agenda:**

**Invocation and Pledge: Terry Moore, Bradley Baptist Church**

**PLANNING AND ZONING: None**

**BOARD APPOINTMENTS: None**

**CONSENT AGENDA AND FOR APPROVAL OF THE MINUTES:**

- |                                    |          |                                   |
|------------------------------------|----------|-----------------------------------|
| <b>1. Work Session</b>             | <b>-</b> | <b>December 3, 2019 5:00 p.m.</b> |
| <b>2. Joint City / County Mtg.</b> | <b>-</b> | <b>December 3, 2019 5:30 p.m.</b> |
| <b>3. First Tuesday</b>            | <b>-</b> | <b>December 3, 2019 6:00 p.m.</b> |
| <b>4. Work Session</b>             | <b>-</b> | <b>December 4, 2019</b>           |
| <b>5. Work Session</b>             | <b>-</b> | <b>December 9, 2019 5:00p.m.</b>  |
| <b>6. Called Meeting</b>           | <b>-</b> | <b>December 9, 2019 6:00 p.m.</b> |
| <b>7. Called Meeting</b>           | <b>-</b> | <b>December 13, 2019</b>          |

**VISITORS:**

- 1. Terry & Andrea Wimes – Brookwood Trail**

**NEW BUSINESS:**

- 1. Support for Jones County High School – Chairman Weidner**
- 2. Board of Education Projects – Matt Goins**
- 3. Community Development Block Grant – Commissioner Pitts**
- 4. Purchase of Mini Excavator – John Lowe**
- 5. Recycling Center Update – John Lowe**
- 6. Purchase of 2 Trucks for Water Department – Jeffrey Pehlke**
- 7. Customer Service Policy – Shannon Wagner**

**OLD BUSINESS:**

**DEPARTMENT HEADS:**

**CITIZEN COMMENTS ON AGENDA ITEMS: (3 MINUTES – SIGN IN)**

**CITIZEN COMMENTS: (1 MINUTE – NOT SIGNED IN)**

**COMMISSIONERS COMMENTS:**

**ADJOURNMENT:**

**EXECUTIVE SESSION:**

**RECONVENE:**

**ADJOURNMENT:**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk at 478-986-8232 promptly to allow the County to make reasonable accommodations for those persons. The First and Third Tuesday Business meetings are live streamed at [www.jonescountyga.org](http://www.jonescountyga.org).*

**FUTURE BOARD OPENINGS:**

**Board application and the policy for Board Members can be found at [www.jonescountyga.org](http://www.jonescountyga.org) under Boards and Authorities under the Government Heading. District map can be found under Board of Commissioners under the Government Heading. The County Wide position can be filled by any resident in Jones County. Application can be submitted in person to the Clerk's Office at the Government Center or by e-mail to [shannon.wagner@jonescountyga.org](mailto:shannon.wagner@jonescountyga.org).**