

JONES COUNTY BOARD OF COMMISSIONERS

Jones County Government Center
Charlotte C. Wilson Conference Room
First Tuesday Business Meeting
February 4, 2020
6:00 PM

The Jones County Board of Commissioners met for their First Tuesday business meeting at 6:00 p.m. February 4, 2020 in the Charlotte C. Wilson Conference Room at the Jones County Government Center. Members present were:

Chris Weidner – Chairman
Sam Kitchens- Vice Chairman - District I Commissioner
Jonathan Pitts – District II Commissioner
Tommy Robinson – District III Commissioner
Daylon Martin - District IV Commissioner (present at 6:06 p.m.)
Ashley Brodie – County Attorney
Jason Rizner – County Administrator

Chairman Weidner called the meeting to order at 6:03 p.m. Attachments to the minutes are filed separately from the minutes in a clasp envelope labeled by meeting in the commissioner's vault.

APPROVAL OF THE AGENDA: Chairman Weidner asked for approval of the agenda. Comm. Pitts made the motion to approve the agenda. Comm. Robinson seconded. Vote – Unanimous.

INVOCATION AND PLEDGE: Matt Goins, Parks, Rec. & Golf Director, gave the invocation followed by the leading of the pledge.

PLANING AND ZONING:

Item A: Cabinet Resources, LLC: Requests a conditional use for the purpose of operating a cabinet shop. Property is located at 3109 Gray Hwy, and consists of 2.88 +/- acres, zoned C-2 (General Commercial). Comm. Kitchens made the motion to approve. Comm. Martin seconded. Vote – unanimous.

BOARD APPOINTMENTS:

River Edge Behavioral Health Community Service Board Appointment. This appointment will renew Thad Childs. Comm. Martin made the motion to approve. Comm. Kitchens seconded. Vote – unanimous.

Board of Elections Appointment. This appointment will renew Marion Hatton as the Chairman of the Elections Board. Comm. Pitts made the motion to approve. Comm. Kitchens seconded. Vote – unanimous.

CONSENT AGENDA AND FOR APPROVAL OF THE MINUTES:

1. **Third Tuesday** - **January 21, 2020 6:00 p.m.**
2. **Executive Session** - **January 21, 2020**

Comm. Kitchens made the motion to approve the minutes. Comm. Martin seconded. Vote – unanimous.

VISITORS - Three minutes limit –

1. Myrtle Habersham with the AARP presented the Board with the AARP Age-Friendly Communities Designation.
2. James & Brenda Bunkley, 171 Sunvalley Drive, inquired about the current CDBG project, why they were not included in the project area, and if the Board could get another CDBG project for their area.

NEW BUSINESS:

1. Comm. Pitts spoke to the Board about the need for a volunteer to open the Government Center gymnasium during the summer and the training the volunteer would need to go through. After discussion, Comm. Pitts made the motion to postpone. Comm. Kitchens seconded. Vote – unanimous.
2. Jason Rizner, County Administrator, gave an update on the light pole that was hit by a County truck in Haddock and the damage done to the pole. Mr. Rizner stated that no budget amendment was necessary and he was working on obtaining quotes for repairs.
3. John Lowe, Public Works Director, asked for permission to add an extended warranty to the new roll off truck for approximately \$6500 to be paid out of SPLOST. Comm. Martin made the motion to approve. Comm. Kitchens seconded. Vote – unanimous.

OLD BUSINESS:

1. Jason Rizner, County Administrator, reported that the GDOT has indicated that they might cover a portion of the right of way acquisition cost for the Howard Roberts Bridge replacement. Comm. Martin made the motion to ask GDOT to pay the entire cost of the right of way acquisition. Comm. Kitchens seconded. Vote – unanimous.
2. John Lowe, Public Works Director, asked for approval of the Attaway proposal for recycling. After discussion, Comm. Pitts made the motion to approve the proposal pending the development of a contract and legal review. Comm. Kitchens seconded. Vote – unanimous.

3. Don Graham, EMA Director, reviewed items to be surplus and asked for approval to donate items through GPSTC. Comm. Martin made the motion to approve. Comm. Pitts seconded. Vote – unanimous.
4. Matt Goins, Parks, Rec. and Golf Director, asked to table the Mattie Wells flooring discussion until he receives all quotes on cost of flooring. Comm. Kitchens made the motion to approve. Comm. Martin seconded. Vote – unanimous.

DEPARTMENT HEADS:

Matt Goins, Parks, Rec. and Golf Director, spoke about Golf Course modifications to help with the drainage issues and thanked the Water Department for running the water line to the special needs playground.

Don Graham, EMA Director, gave a weather update.

CITIZEN COMMENTS: (3 MINUTES – SIGN IN) –

COMMISSIONERS COMMENTS: -

Comm. Kitchens spoke about the upcoming Recycle/ Clean Up Day, the voter registration deadline, and the census. He also thanked the Animal Services volunteers for a job well done.

Comm. Martin requested more information about appointments to the Elections Board.

Comm. Pitts thanked the AARP for the designation, spoke about the Live Healthy Jones Wellness Walk at the Government Center track and gave an update on pickleball.

CITIZEN COMMENTS: (1 MINUTE – NOT SIGNED IN) –

George Scoville, 3754 Confederate Drive, asked a question about the recycling proposal.

William Johnson, operator of the auction at Bradley Wayside, asked for a new lease or for the existing lease to be transferred to him. Ashley Brodie, County Attorney, asked to have this put on the next agenda.

ADJOURNMENT: Comm. Pitts made the motion to adjourn to go into executive session for real estate. Comm. Robinson seconded. Vote – Unanimous. The meeting was adjourned at 7:02 p.m.

RECONVENE: Comm. Pitts made the motion to reconvene. Comm. Martin seconded. Vote – unanimous. Meeting reconvened at 7:19 p.m.

ADJOURNMENT: Comm. Pitts made the motion to adjourn. Comm. Kitchens seconded. Vote – unanimous. The meeting was adjourned at 7:20 p.m.

MINUTES APPROVED

Jones County Board of Commissioners

Chris Weidner, Chairman

Sam Kitchens, Vice Chairman / District I Commissioner

Jonathan Pitts, District II Commissioner

Tommy Robinson, District III Commissioner

Daylon Martin, District IV Commissioner

Jason Rizner, County Administrator