



## **JONES COUNTY BOARD OF COMMISSIONERS**

Jones County Government Center  
Charlotte C. Wilson Conference Room

Friday, August 30, 2019

Call Meeting

4:00 P.M.

### **Agenda:**

### **Call to Order:**

### **Approval of the Agenda:**

### **NEW BUSINESS:**

- 1. 2020 Budget and Millage Rate Adoption- LaVita Crutchfield**
- 2. Fire Truck Bid – Don Graham**
- 3. City/ County Joint Water Authority- Chris Weidner**
- 4. Technical Assistance Request – Minimum Housing Standards & Nuisance Ordinance**

### **OLD BUSINESS:**

### **DEPARTMENT HEADS:**

**CITIZEN COMMENTS: (3 MINUTES – SIGN IN)**

**COMMISSIONERS COMMENTS:**

**CITIZEN COMMENTS: (1 MINUTE – NOT SIGNED IN)**

**ADJOURNMENT:**

**EXECUTIVE SESSION:**

**RECONVENE:**

**ADJOURNMENT:**