

**JONES COUNTY BOARD OF COMMISSIONERS**  
**Jones County Government Center**  
**Charlotte C. Wilson Conference Room**  
**First Tuesday Business Meeting**  
**October 1, 2019**  
**6:00 PM**

**AGENDA**

**Call to Order:**

**Approval of the Agenda:**

**Invocation and Pledge: Michael Abney, Director of Middle School Ministry at the First Baptist Church of Gray**

**PLANNING AND ZONING:**

**Item A: Elbert & Sharika Towles: Request to rezone from R-1 (Single Family Residential) to C-1 (Neighborhood Commercial) in order to allow a day care center for up to 18 children. Property is located at 257 Greene Settlement Rd, and consists of .5 +/- acre.**

**Item B: Roosevelt & Ellistine Thompson: Requests to rezone from R-R (Rural Residential) to C-2 (General Commercial) for future development. Property is located off of Patterson Rd, and consists of 15.13 +/- acres.**

**Item C: John Avery: Requests a variance to allow the creation of a lot and sub- standard private road. Property is located at 704 Chambers Rd, and consists of 53.45 +/- acres, zoned Ag-1 (Agricultural – Rural).**

**Item D: John Seben: Requests a variance to allow subdivision of a lot on a substandard private road. Property is located at 1242 Fortville – Milledgeville Rd, and consists of 39.07 +/- acres, zoned Ag – 1 (Agricultural – Rural).**

**BOARD APPOINTMENTS:**

**CONSENT AGENDA AND FOR APPROVAL OF THE MINUTES:**

- 1. Third Tuesday - September 17, 2019**
- 2. Executive Session - September 17, 2019**

**VISITORS:**

**NEW BUSINESS:**

- 1. Employee Appreciation Day – Matt Goins**
- 2. Wellness Program – Matt Goins**
- 3. Replacement of Pot Hole Patching Truck – John Lowe**

4. **Grant Agreement – Historic Resources Survey – Jason Rizner**
5. **GCAPS Funding – Jason Rizner**
6. **Approval for Holiday Dates – Shannon Wagner**
7. **Award Salary Survey Bid – Shannon Wagner**
8. **Rural Fire Defense Agreement and MOU – Don Graham**

**OLD BUSINESS:**

1. **Development Authority Budget Amendment**

**DEPARTMENT HEADS:**

**CITIZEN COMMENTS ON AGENDA ITEMS: (3 MINUTES – SIGN IN)**

**CITIZEN COMMENTS: (1 MINUTE – NOT SIGNED IN)**

**COMMISSIONERS COMMENTS:**

**ADJOURNMENT:**

**EXECUTIVE SESSION: Personnel, Land Acquisition**

**RECONVENE:**

**ADJOURNMENT:**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk at 478-986-8232 promptly to allow the County to make reasonable accommodations for those persons. The First and Third Tuesday Business meetings are live streamed at [www.jonescountyga.org](http://www.jonescountyga.org).*

**FUTURE BOARD OPENINGS:**

**Board application and the policy for Board Members can be found at [www.jonescountyga.org](http://www.jonescountyga.org) under Boards and Authorities under the Government Heading. District map can be found under Board of Commissioners under the Government Heading. The County Wide position can be filled by any resident in Jones County. Application can be submitted in person to the Clerk’s Office at the Government Center or by e-mail to [shannon.wagner@jonescountyga.org](mailto:shannon.wagner@jonescountyga.org).**