



## **JONES COUNTY BOARD OF COMMISSIONERS**

Jones County Government Center  
Charlotte C. Wilson Conference Room

Friday, March 20, 2020

Call Meeting

3:30 P.M.

### **Agenda:**

### **Call to Order:**

### **Approval of the Agenda:**

### **NEW BUSINESS:**

- 1. COVID-19 Operations Plan**
- 2. Declaration of Public Health Emergency**
- 3. Other COVID-19 Response Measures**

### **OLD BUSINESS:**

#### **DEPARTMENT HEADS:**

**CITIZEN COMMENTS: (3 MINUTES – SIGN IN)**

**COMMISSIONERS COMMENTS:**

**CITIZEN COMMENTS: (1 MINUTE – NOT SIGNED IN)**

**ADJOURNMENT:**

**EXECUTIVE SESSION:**

**RECONVENE:**

**ADJOURNMENT:**