

JONES COUNTY BOARD OF COMMISSIONERS
Jones County Government Center
Charlotte C. Wilson Conference Room
First Tuesday Business Meeting
July 7, 2020
6:00 PM

AGENDA

Call to Order:

Approval of the Agenda:

Invocation and Pledge: Matt Goins, Parks, Recreation & Golf Director.

PLANNING AND ZONING:

Item A: Landmark Land Company: Requests to rezone from R-R (Rural Residential) to R-3 (Multi-family Residential), to allow a multi-family development including four buildings, with each building able to house 16 families. Property is located off of the Hwy 18 West / Gray Bypass intersection, and consists of 10 +/- acres.

Item B: Ashley S. Spires: Requests a conditional use to allow a storage lot for operable vehicles. Property is located between 1210 and 1244 Eatonton Hwy, and consists of 2.11 +/- acres, zoned C-1 (Neighborhood Commercial).

Item C: Jerry J. Faircloth: Requests a conditional use to allow a septic pumping and repair trade shop, with a septic truck to be parked on site. Property is located at 4358 Gray Hwy, and consists of .63 +/- acres, zoned C-2 (General Commercial).

BOARD APPOINTMENTS: None

CONSENT AGENDA AND FOR APPROVAL OF THE MINUTES:

- 1. Third Tuesday - June 16, 2020**
- 2. Executive Session - June 16, 2020**

VISITORS:

NEW BUSINESS:

- 1. Begin Text Amendment Process to Allow Metal Roofs on Type "A" Double Wides- Tim Pitrowski**
- 2. Proposal to Revise Fees for Individual Water Supply Program- Margaret Graham**
- 3. Automotive Repair Services Bid- Chris Weidner**
- 4. Convenience Center Operations Bid- Chris Weidner**
- 5. Resolution Declaring Results of SPLOST Election- Jason Rizner**
- 6. SDS Map Amendment- Jason Rizner**

7. Tentative Millage Rate for Advertising Purposes- Jason Rizner
8. 2020 NACO Voting Delegate- Shannon Wagner
9. Sale of Old Rescue Trucks- Don Graham

OLD BUSINESS:

DEPARTMENT HEADS:

CITIZEN COMMENTS ON AGENDA ITEMS: (3 MINUTES – SIGN IN)

CITIZEN COMMENTS: (1 MINUTE – NOT SIGNED IN)

COMMISSIONERS COMMENTS:

ADJOURNMENT:

EXECUTIVE SESSION: Personnel

RECONVENE:

ADJOURNMENT:

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk at 478-986-8232 promptly to allow the County to make reasonable accommodations for those persons. The First and Third Tuesday Business meetings are live streamed at www.jonescountyga.org.

FUTURE BOARD OPENINGS:

Board application and the policy for Board Members can be found at www.jonescountyga.org under Boards and Authorities under the Government Heading. District map can be found under Board of Commissioners under the Government Heading. The County Wide position can be filled by any resident in Jones County. Application can be submitted in person to the Clerk's Office at the Government Center or by e-mail to shannon.wagner@jonescountyga.org.