



**JONES COUNTY BOARD OF COMMISSIONERS**  
**Jones County Government Center**  
**Charlotte C. Wilson Conference Room**  
**September 15, 2020**  
**Work Session**  
**4:30 PM**

**AGENDA**

**Call to Order:**

**Approval of the Agenda:**

**WORK SESSION AGENDA ITEMS:**

1. Public Facilities Authority – Andrew Tritt
2. Water Projects – Tim Ingram

**CITIZEN COMMENTS: (1 MINUTE – NOT SIGNED IN)**

**ADJOURNMENT:**