

**JONES COUNTY BOARD OF COMMISSIONERS**  
**Jones County Government Center**  
**Charlotte C. Wilson Conference Room**  
**First Tuesday Business Meeting**  
**October 6, 2020**  
**6:00 PM**

**AGENDA**

**Call to Order:**

**Approval of the Agenda:**

**Invocation and Pledge: Michael Woodward, Jones County Building Maintenance**

**PLANNING AND ZONING:**

**Item A: Jones County Board of Commissioners: Proposal to create and add the following sections to *The Comprehensive Land Development Resolution for the Unincorporated Area of Jones County*: 71.1.8, 71.2.24, 71.31.8, 71.4.10, 72.11.10, 72.12.13, 72.21.7, 72.22.10, 72.31.9, 72.32.9, 72.41.10, 72.42.14, 72.51.8, 72.52.13, 72.61.7, 72.62.10, 72.71.7, 72.72.10, 73.12.46, 73.13.6, 73.22.31, 73.23.8, 74.11.16, 74.12.3, 74.21.32, 74.22.4, and 87. The purpose of these amendments is to create requirements for Solar Energy Systems.**

**BOARD APPOINTMENTS:**

- 1. Reappoint Dottie Walker to the Jones County Development Authority Board for a 4 year term.**
- 2. Reappoint Greg Mullis to the Jones County Development Authority Board for a 4 year term.**

**CONSENT AGENDA AND FOR APPROVAL OF THE MINUTES:**

- |                             |          |                           |
|-----------------------------|----------|---------------------------|
| <b>1. Work Session</b>      | <b>-</b> | <b>September 15, 2020</b> |
| <b>2. Public Hearing</b>    | <b>-</b> | <b>September 15, 2020</b> |
| <b>3. Third Tuesday</b>     | <b>-</b> | <b>September 15, 2020</b> |
| <b>4. Executive Session</b> | <b>-</b> | <b>September 15, 2020</b> |
| <b>5. Public Hearing</b>    | <b>-</b> | <b>September 24, 2020</b> |

**VISITORS:**

**NEW BUSINESS:**

- 1. CDBG for Housing – Sherry Kurtz**
- 2. Body Cameras for Sheriff’s Office – Sheriff Reece**
- 3. Broadband Internet Initiative – Comm. Pitts**
- 4. Recreation Basketball – Matt Goins**

5. Budget Amendment for Salary Study Adjustments – Jason Rizner
6. Census Update – Jason Rizner
7. Health Department Wells – Jason Rizner
8. Juvenile Court Judge & Assistant Insurance Coverage – Jason Rizner
9. Award Bid for the Ionization Units – Jason Rizner
10. Resumption of Hours of Operation for All County Offices – Shannon Wagner
11. Employee Appreciation Dinner & Christmas Dinner – Shannon Wagner
12. Last Business Meeting in December – Shannon Wagner

**OLD BUSINESS:**

1. Take-home Vehicle Policy – Attorney Brodie
2. Temperature Stations – Jason Rizner

**DEPARTMENT HEADS:**

**CITIZEN COMMENTS ON AGENDA ITEMS: (3 MINUTES – SIGN IN)**

**CITIZEN COMMENTS: (1 MINUTE – NOT SIGNED IN)**

**COMMISSIONERS COMMENTS:**

**ADJOURNMENT:**

**EXECUTIVE SESSION: Personnel & Real Estate**

**RECONVENE:**

**ADJOURNMENT:**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk at 478-986-8232 promptly to allow the County to make reasonable accommodations for those persons. The First and Third Tuesday Business meetings are live streamed at [www.jonescountyga.org](http://www.jonescountyga.org).*

**FUTURE BOARD OPENINGS:**

Board application and the policy for Board Members can be found at [www.jonescountyga.org](http://www.jonescountyga.org) under Boards and Authorities under the Government Heading. District map can be found under Board of Commissioners under the Government Heading. The County Wide position can be filled by any resident in Jones County. Application can be submitted in person to the Clerk's Office at the Government Center or by e-mail to [shannon.wagner@jonescountyga.org](mailto:shannon.wagner@jonescountyga.org).